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Appln. No.: 09/443,233
Amendment Dated October 2, 2003
Reply to Office Action of July 2, 2003

UNS-V00411



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Appln. No: 09/443,233
Applicants: John A. Helgenberger et al.
Filed: 11/18/1999
Title: LATCHING SYSTEM
TC/A.U.: 3677
Examiner: Estremsky, Gary Wayne
Confirmation No.: 6933
Docket No.: UNS-V00411

AMENDMENT

Mail Stop Non-Fee Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

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Sir:

Responsive to the Office Action dated July 2, 2003, please amend the above-identified application as follows:

- ☐ **Amendments to the Specification** begin on page _____ of this paper.
- ☒ **Amendments to the Claims** are reflected in the listing of claims which begins on page 2 of this paper.
- ☐ **Amendments to the Drawings** begin on page _____ of this paper and include an attached replacement sheet(s). [Note: Amendments to the drawings must be explained in the remarks.]
- ☐ **Amendments to the Abstract** are on page _____ of this paper. A clean version of the Abstract is on page _____ of this paper.
- ☒ **Remarks/Arguments** begin on page 7 of this paper.

3677



PTO/SB/21 (05-03) (AW 07-03)

Approved for use through 04/30/2003. OMB 0651-0031

U.S. Patent and Trademark Office: U.S. DEPARTMENT OF COMMERCE

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TRANSMITTAL FORM

(to be used for all correspondence after initial filing)

Total Number of Pages in This Submission 15

Application Number	09/443,233
Filing Date	11/18/1999
First Named Inventor	John A. Helgenberger
Art Unit	3677
Examiner Name	Estremsky, Gary Wayne
Attorney Docket No.	UNS-V00411

ENCLOSURES (Check all that apply)

- ☐ Fee Transmittal Form
☐ Fee Attached
☒ Amendment/Reply
☐ After Final
☐ Affidavits/Declaration(s)
☐ Extension of Time Request
☐ Express Abandonment Request
☐ Information Disclosure Statement
☐ Certified Copy of Priority Document(s)
☐ Response to Missing Parts/
Incomplete Application
☐ Response to Missing Parts under
37 CFR 1.52 or 1.53

- ☐ Drawing(s)
☐ Licensing-related Papers
☐ Petition
☐ Petition to Convert to a
Provisional Application
☐ Power of Attorney, Revocation,
Change of Correspondence
Address
☐ Terminal Disclaimer
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☐ CD, Number of CD(s) _____

- ☐ After Allowance Communication
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SIGNATURE OF APPLICANT, ATTORNEY OR AGENT

Firm or Individual	Joshua L. Cohen	Registration No. (Attorney/Agent)	38,040
Signature	<i>Joshua L. Cohen</i>		
Date	October 2, 2003		

CERTIFICATE OF TRANSMISSION / MAILING

I hereby certify that this correspondence is being facsimile transmitted to the USPTO or deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on this date:

October 2, 2003

Name (Print/Type) Linda M. Keller

Signature

Linda M. Keller

Date

October 2, 2003

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